Permit #F00020368

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00020368 **Type of Permit:** FILMING **Release Date:** 09/24/2009

Production Company PICROW INC

Insured Company Name PICROW INC
Contact Phone No. 1 323-957-5400
Contact Phone No. 2
Fax 323-957-5405
Address 736 SEWARD ST
LOS ANGELES, California 90038

Production Title QUICKBOOKS

Type of Production Commercial - Standard

Producer Michael Tilman

Director Peter Lang

1st AD Kevin McCarthy

Production Manager David Corey

FilmL.A. Coordinator Adrian Fayad

Location Manager Russ Thomas
Primary Phone Mobile - 818-437-2560
Secondary Phone Office - 323-954-5400

Location Assistant N/A N/A
Primary Phone Office - 555-555-5555
Secondary Phone

Fees

Posting 300	$52.00
Posting 600	$156.00
Notification Charge	$230.00
FILMLA FILM PERMIT RIDER FEE	$100.00
LA CITY FIRE SAFETY OFFICER	$448.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,071.00

Number of Locations 1

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Summary Information — Location

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Production Title QUICKBOOKS

Location Manager Russ Thomas
Primary Phone Mobile - 818-437-2560
Secondary Phone Office - 323-954-5400

Location Address 2209 N Broadway, Los Angeles, CA, 90031

Location Names

Location Type Vacant Building

Location Description

Film Dates 9/25/2009 - 9/25/2009 06:00 - 13:00

Open or Closed to the Public Open

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval

Please see attached document pic row russ thomas letter043.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	40
Cube Trucks	3
Generator	1
Motor Homes	2
Vans	2

Personnel on Location

Type	Quantity
Cast	10
Crew	40
LA City UFSO assigned	24240

Filming Activities Interior Dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Coordinator Note **PRODUCTION COMPANY MUST TURN POSTED PARKING SIGNS AROUND WHEN NO LONGER IN USE AT LOCATION**

Coordinator Note UFSO REQUIRED. 9/25; 07:00 - 13:00 HOURS.

Parking

Base Camp
Location Type : LA City Parking lot
Street : Lot # 660 - 25 spaces for cars and motorhome (NO TRUCKS OR TRAILERS)

Crew Parking
Location Type : LA City Parking lot
Street : Lot # 658 - 30 spaces (NO TRUCKS OR TRAILERS)

Posting "No Parking" signs N/S BROADWAY., AVE 22 - AVE 24

Approximate Footage 0 - 300 **Log Number** 1004287

Date(s) 9/25/2009 to 9/25/2009 **Time(s)** 06:00 to 22:00

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Posting "No Parking" signs	E/S AVE 22., BROADWAY - NORTH TO 130 AVE 22.		
Approximate Footage	0 - 300	**Log Number**	1004287
Date(s)	9/25/2009 to 9/25/2009	**Time(s)**	06:00 to 22:00
Posting "No Parking" signs	W/S AVE 24., BROADWAY - AVE 23		
Approximate Footage	301 - 600	**Log Number**	1004287
Date(s)	9/25/2009 to 9/25/2009	**Time(s)**	06:00 to 22:00
Posting "No Parking" signs	E/S AVE 24., BROADWAY - 500' NORTH		
Approximate Footage	301 - 600	**Log Number**	1004287
Date(s)	9/25/2009 to 9/25/2009	**Time(s)**	06:00 to 22:00
Posting "No Parking" signs	E/S AVE 23., AVE 24 - PASADENA AVE		
Approximate Footage	301 - 600	**Log Number**	1004287
Date(s)	9/25/2009 to 9/25/2009	**Time(s)**	06:00 to 22:00

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Pic Row - Pict in a Row ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger employed by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: _____

Pic Row - Pict. in a Row
Name of Principal

By: _____
Representative's Signature

Russ Thomas
Print Representative's Name

Location Manager
Representative's title

736 N Seward St
L.A. 90038
Principal's Address

818 437-2560
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT